



U.S. DEPARTMENT OF JUSTICE  
FEDERAL ELECTION COMMISSION

JUN 3 12 31 PM '96

Post Office Box 3299  
Englewood, Colorado 80155  
Phone: (303) 643-5090  
Fax: (303) 643-5988

May 30, 1996

Edward D. Ryan  
Reports Analyst  
Reports Analysis Division  
Federal Election Commission  
Washington, D.C. 20463

Dear Mr. Ryan:

The May edition of *Record* was just received by CYMAX PAC. It was mailed to J. David Flemming, Treasurer. As you and I discussed earlier this month, Mr. Flemming is incorrectly listed as Treasurer of CYMAX PAC. He should be listed as Vice Chairman and Assistant Treasurer. I am Treasurer of the PAC and all correspondence should be directed to me. Enclosed for your reference is a copy of Form 1 we filed with the Commission when he was elected Vice Chairman and Assistant Treasurer.

Both Dave and I travel extensively. I am concerned that a communication will be directed to him and by the time he forwards it to me, I will not be able to respond in a timely manner.

I would appreciate your correcting the records as soon as possible.

Yours truly,

A handwritten signature in cursive script that reads 'Lola A. Ball'.

Lola A. Ball  
Treasurer

LAB/hs

Enclosure

# STATEMENT OF ORGANIZATION

(See reverse side for instructions)

1. (a) NAME OF COMMITTEE IN FULL <input type="checkbox"/> (Check if name is changed) CYMAX PAC Cyprus Amax Minerals Political Action Committee 12	2. DATE 3/26/96
(b) Number and Street Address <input type="checkbox"/> (Check if address is changed) P.O. Box 3299	3. FEC IDENTIFICATION NUMBER
(c) City, State and ZIP Code Englewood, CO 80155	4. IS THIS STATEMENT AN AMENDMENT? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO

5. TYPE OF COMMITTEE (Check one)

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)
- |                   |                             |               |                |
|-------------------|-----------------------------|---------------|----------------|
| Name of Candidate | Candidate Party Affiliation | Office Sought | State/District |
|                   |                             |               |                |
- (c) This committee supports/opposes only one candidate \_\_\_\_\_ and is NOT an authorized committee.  
(name of candidate)
- (d) This committee is a \_\_\_\_\_ committee of the \_\_\_\_\_ Party.  
(National, State or subordinate) (Democratic, Republican, etc.)
- (e) This committee is a separate segregated fund.
- (f) This committee supports/opposes more than one Federal candidate and is NOT a separate segregated fund or a party committee.

Name of Any Connected Organization or Affiliated Committee	Mailing Address and ZIP Code	Relationship

Type of Connected Organization

- Corporation  Corporation w/o Capital Stock  Labor Organization  Membership Organization  Trade Association  Cooperative

7. Custodian of Records: Identify by name, address (phone number - optional) and position of the person in possession of committee books and records.

Full Name	Mailing Address	Title or Position
J. David Flemming	P.O. Box 3299, Englewood, CO 80155	Vice Chairman & Assistant Treasurer

8. Treasurer: List the name and address (phone number - optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name	Mailing Address	Title or Position
J. David Flemming	P.O. Box 3299, Englewood, CO 80155	Vice Chairman & Assistant Treasurer

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.	Mailing Address and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

TYPE OR PRINT NAME OF TREASURER Lola A. Ball	SIGNATURE OF TREASURER <i>Lola A. Ball</i>	DATE 3/26/96
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

**Federal Election Commission  
 ENVELOPE REPLACEMENT PAGE  
 FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

Hand Delivered

DATE OF RECEIPT

First Class Mail

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5-30-96

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 and Registration

DATE OF RECEIPT

Received from the Senate Office of Public  
 Records

DATE OF RECEIPT

Other (Specify):

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and/or DATE OF RECEIPT

*Jes*  
 PREPARER

6-4-96  
 DATE PREPARED

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